



Community & Residential Services Authority

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## AGENDA

**DATE:**           **October 10, 2024**

**TIME:**           **9:30am – Noon**

**LOCATIONS:**     *Chicago*  
V-Con Green Conference Room, 9<sup>th</sup> Floor.  
555 West Monroe, Chicago, IL

*Springfield*  
V-Con Conference Room, 3<sup>rd</sup> Floor.  
100 N. First Street, Springfield, IL

**Conference Line Number:** (888) 494-4032

**Access Code:** 9 2 3 9 9 4 0 1 4 5

- I.       Call to Order – Roll Call
- II.      Approval of August 2024 Minutes
- III.     Director's Report
- IV.     Executive Assistant's Report
- V.      Old Business  
        A. Strategic Planning
- VI.     New Business  
        A. FY 2024 Annual Report – 1<sup>st</sup> Read
- VII.    Changing Lives Report
- VIII.   Committee Reports
- IX.     Agency Reports
- X.      Board Member Reports
- XI.     Public Participation
- XII.    Comments and Announcements
- XIII.   Adjournment